CALENDAR OF CITY AND SUBURBAN CHURCHES

All morning church services, except herwise stated, at 11 o'clock.
Sunday evening services, as a rule.
So'clock in city and 7:30 o'clock sunday evenings one hour before regular church services.

RESBYTERIAN— NORTHSIDE—Mississippi avenue; Rev. car D. Gardner. Subjects—Merning, "Ministering to Our sn:" evening, "Proper Value on Re-

BLCOND-West Seventh and Pine reets; Rev. E. A. Elmore, D. D. C. V. own, S. S. Supt. vn. S. S. Supt.

RST CUMBERLAND—Corner Oak

Lindsay streets; Rev. R. A. McCul
Fred K. Shelton. S. S. Supt.

orning subject, "The Marvel of God's MISSION RIDGE-Dr. J. Park McCalb, S. S. Supt.
LOOKOUT MOUNTAIN—Rev. Battle cLester. John A. Chambliss, S. S. THIRD AND PARK PLACE—Corner of Dak and Baldwin streets; I. D. Steele. R. Porter, S. S. Supt. CENTRAL—Corner Hickory street and falley avenue; Rev. T. S. McCallie. R. Hudson, S. S. Supt.

CENTENARY—Corner East Eighth and A streets; Rev. E. E. Wiley. Lavens Thomas. S. S. Supt.
Morning sermon, "The Reign of Law;" evening sermon by the pastor.
WHITESIDE STREET—Rev. R. K. Triplett, William Wallnee, S. S. Supt. Subj. cts: Morning, "A Door Opened;" evening, "The Victorious Army Rewarded." KING MEMORIAL-H. A. Carlton. J Burns, S. S. Supt.

ODSON AVENUE—Rev. E. R. Roach.

W. Brown, S. S. Supt.

Iorning sermon by Rev. E. R. Roach;

breaks up Coughs, Colds, Influenza, Cold in the Head, Catarrh, Sore Throat, Quinsy Tonsilitisand Grip. At all Druggiet

PHYSICALLY FIT AT ANY AGE

It isn't age, it's careless living that puts men "down and out." Keep your internal organs in good condition and you will always be physically fit. Watch the kidneys

will always be physically fit. Watch the kidneys
The kidneys are the most overworked organs in the human body. When they break down under the strain and the deadiy uric acid accumulates and crystallizes, look out! These sharp crystals testes. Rev. Charles Haven Myers. H. A. Symes, S. S. Supt.

Bilges, look out! These sharp crystals testes. Rev. Charles Haven Myers. H. Subjects: Morning, "Universal Longraising excruciating pain and set up irritations which may cause premature degeneration and often do turn into deadly
Bright's Disease.

One of the first warnings of sluggishs kidney action is pain or stiffness in the small of the back, high colored or scanty urine, loos of appetite, indigestion or rheumatism.

Do not wait until the danger is upon you. At the first indication of trouble go after the cause at once. Go to your druggist immediately. Get a trial box of GOLD MEDAL Haarlem Oil Capsules, imported direct from the laboratories in molland, where they have been in use for over two hundred years. They will give almost immediate relief. If for any cause they should not your money will be refunded. Be sure to get GOLD

MEDAL. None other is genuifie. In galed boxes, three slees.—(Adv.)

Ociock: German evening service at 8 o'clock. Church the kidneys and Walnut the dawn when they have been in use for over two hundred years. They will give almost immediate relief. If for any cause they should not your money will be refunded. Be sure to get GOLD

MEDAL. None other is genuifie. In galed boxes, three slees.—(Adv.)

evening by Rev. A. N. Cobb.

WISDOM MEMORIAL—Rev. E. R.
Reach. B. F. Ridge, S. S. Supt.

Morning sermon by Rev. W. C. Carden;
evening by Rev. E. R. Roach.

RIDGEDALE—Rev. W. F. Eastwood.

TRINITY—Corner McCallie and Park
evenues; Rev. J. C. Patty. W. E. Brock,
is. S. Supt. S. S. Supt.

HIGHLAND PARK—Corner Beech street and Union avenue; Rev. N. M. Watson, D. D. J. F. Helbert, S. S. Supt. EAST LAKE—Rev. Sam Hogan.

MGFERMIN'S CHAPEL—Rev. W. H. Davis.

Davis.

HIXSON—Rev. Charles A. Pangle. C.
F. Hixson, Jr., S. S. Supt.
ST. ELMO—J. L. Mullins. George McKenzie, S. S. Supt.
NORTH CHATTANOOGA—Rev. S. b.

EPISCOPAL—ST. PAUL'S—Corner Seventh and Pine streets; Rev. Wythe L. Kinsolving, minister in charge.

CHRIST CHURCH—Douglas street and deCallie avenue; William C. Robert-McCallie avenue; William C. Robertson, M. A.

Twenty-fourth Sunday after Trinity.

Mass. 7 a.m.. Sunday school, 9:20 a.m.

Choral mass and sermon, 10:30 a.m. Solemn evensong, 7:30 p.m.

NAZARENE— GOSPEI, TABERNACLE—Corner Wil-liam and Sixteenth streets; W. M. Tid-Subjects: Morning, "The Walk Emmaus;" evening, "A Lost Soul."

CHURCH OF THE ASCENSION—Corner McCallie and East End avenues; Rev. H. B. Schaefer, Pearson, S. S. Supt. IMMANUEL'S—Fourteenth street, opposite Southern Express; Rev. Otto Graebner.

English morning service at 10:30 o'clock; German evening service at 8 o'clock.

S. S. Supt. Bible school at 2:45 a.m.
RIDGEDALE—123 North Dodda avenue.
Jease Beall, S. S. Supt. Bible school at 10
a.m.
Subjects: Morning, "Patriotic Examples;" evening, "A City Wherein Is Much
Joy " Preaching at 10 a.m. by I. C. Gal-

ioway.

EAST CHATTANOOGA—Corner of Appling street and Chamberlain avenue. Z.
C. Rowden, S. B. Supt. Bible school at 10 NORTH CHATTANOOGA — At end Walnut sareet bridge. Bible school at 10 a.d., E. A. Lowery, Supt.
Preaching, morning by J. C. Callaway, ALTON PARK MISSION—Corner Long street and car line.

CENTRAL—McCallie and Falmetto. D. A. Landress, Bible school Supt.
Rev. W. L. Picisard will preach at the morning and evening hours.
AVONDALE—Rev. W. R. Hamic, J. A. Penny, S. S. Supt.
Subjects: Morning, "Enemies of Jews;" evening, "The Sorrows We Deserve."
OAK GROVE TABERNACLE—Rev. E. J. Baldwin, C. G. Pullen, S. S. Supt.
ALTON PARK—Rev. J. W. Wood. Jess Hisey, S. S. Supt.
FIRST—Corner Georgia avenue on Oak: Rev. Harold Major, Charles F. Hood, S. S. Supt. Time, 10:45 a.m.
RIDGEDALE—Corner Twelfth and Dodds avenue; Rev. Jesse Jeter Johnson, J. S. Lamb, S. S. Supt.
FIRST—North Chattanooga: Rev. D. E. Blalock, Mr. Tsylor, S. S. Supt. B. Y. P. U., 7:15 p.m. Evening service at 8 e'clock.
EAST LAKE—Corner Thirty-fourth BAPTIST-

Catron.

METHODIST EPISCOPAL—
ST. JAMES—Corner Read and Rossville avenues; Rev. M. P. Murphy. V. M. Bryson, S. S. Supt.

AVONDALE—Corner Miller avenue and Ococe street; Rev. W. L. McTeer.
D. M. Edwards, S. S. Supt.

ST. MARK'S—Corner Forrest and Mississippl avenues, North Chattanooga; Alwyn Atkins. W. S. Beck, S. S. Supt.

HIGHLAND. PARK—Corner Orchard Knob and Balley avenues; Rev. M. P. Murphy, pastor. T. B. Catlin, S. S. Supt.

Morning, "Divine Uplifting," evening, "What Is a Man?"

FIRST—Corner McCallle and Georgia avenues, Rev. M. P. Smith, D. D.; C. N. Woodworth, S. S. Supt.

ALTON PARK—Noel W. Cardwell. J. A. Stewart, S. S. Supt.

MANKER MEMORIAL—East Chattanooga; Rev. Goorge J. Cresswell. Dr. G. E. Harrison, S. S. Supt.

RIDGEDALE—Rev. George S. Bales.

Carl R. Athern, S. S. Supt.

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RIDGEDALE—Rev. George S. Bales.

Carl R. Athern, S. S. Supt.

RIDGEDALE—Corner Miller avenue and Negative Christianity."

EPISCOPAL—

RIDGEDALE—Corner Miller avenue and Rossville avenues; Rev. M. P. U., 7:15 p.m. Evoning service at 8 e'clock.

Morning service, "Forgetting the Past and Pressing Toward the Mark;" evening. "The Time to Remember Thy Creating Toward the Mark;" evening. "The World Would See St. W. R. Elements, S. S. Supt. Bible school. Supt. Bible school. Supt. Supt. Bible school and Pressing Toward the Mark; "evening. "The World Would See St. W. R. Elements, S. S. Supt. Bible school and Pressing Toward the Mark;" evening. "The World Would See St. W. R. Elements, S. S. Supt. Bible school and Pressing Toward the Mark;" evening. "The World Would See St. W. R. Elements, S. S. Supt. Bible school and Pressing Toward the Mark;" evening. "The World Would See St. W. R. Elements, S. S. Supt. Bible school and Pressing Toward the Mark; "Elements to Remember Thy Cre
RIDGEDALE—Corner

Evening at 8:30 octook.

CHURCH OF CHRIST (Scientist)—
FIRST—811-813 James building. Sunday school, 9:30 a.m.. Services Sunday, 11 a.m.; Wednesday, 8 p.m. Free reading room, same address, open daily except Sunday from 10 a.m. to 5 p.m.
SECOND—312 McCallie avenue, Reading rooms, tenth floor James building. Services Sunday, 10 a.m., and Wednesday, 8 p.m.
Subject for lesson-sermon, "Adam and Fallen Man."

GHRISTIAN—
FIRST—Corner Georgia avenue and
Seventh street; Rev. Claude E. Hill.
Subjects: Morning, "Prince of Life;"
evening, "Devil's Death Traps."
Morning, 10:45 o'clock, communion
service and sermon.
HIGHLAND PARK—Corner Balley
avenue and Beech street; Rev. Holly M.
Hale. Renner Cox, S. S. Supt. Preaching
at 10:45 a.m.

at 10:45 a.m.

EAST LAKE—Rev. Holly M. Hale. Bible school at 10 a.m. Sermons at 10:30 a.m. and 8 p.m. Communion at 11 a.m.

CHURCH OF JENUS CHRIST-Knights of Pythias hall, 2081/4 Main street, and 711 Fairview avenue. Sunday school at 10 a.m. and preaching at 11 a.m. at mission neadquarters.

OUT OF THE MOUTH OF JESUS

Matthew: Twenty-Second Chapter.

37—Jesus said unto him. Thou shalt iove the Lord thy God with all thy heart, and with all thy soul and with all thy mind.

mandment.

39—And the second is like unto it, thou shalt love thy neighbor as thyself.

40—On these two commandments hang all the law and the prophets.

all the law and the prophets.

Matthew; Sixth Chapter,

9—After this manner therefore pray ye;
Our Father which art in heaven, hallowed be Thy name.

10—Thy kingdom come. Thy will be done, in earth, as it is in heaven.

11—Give us this day our daily bread.

12—And forgive us our debts, as we forgive our debtors.

13—And lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, forever. Amen.

14—For if ye forgive men their trespasses, your Heavenly Father will also forgive you. forgive you. 15—But if ye forgive men not their tres-passes, neither will your Father forgive

15—But if ye forgive men not their trespasses, neither will your Father forgive your trespasses.

Luke: Sixth Chapter.

20—And he lifted up His eyes on His disciples and said: Blessed be ye poor, for yours is the kingdom of God.

21—Blessed are ye that hunger now, for ye shall be filled. Blessed are ye that weep now, for ye shall laugh.

22—Blessed are ye when men hate you, and when they shall separate you from their company, and shall repreach you and cast out your name as evil, for the Son of Man's sake.

23—Rejoice ye in that day, and leap for Joy: for, behold, your reward is great in heaven: or in the like manner did their fathers unto the prophets.

24—But wee unto ye that are rich, for ye have received your consolation.

25—Wee unto ye that are full, for ye shall hunger. Wos unto ye that laugh now, for ye shall mourn and weep.

26—Wee unto ye when all men shall speak well of you, for so did their fathers to the false prophets.

27—But I say unto ye which hear: love your enemies, do good unto them which hate you.

28—Bless them that curse you, and pray for them which despitefully use you.

hate you.

28—Bless them that curse you, and pray for them which despitefully use you.

29—And unto him which smitch thee on one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also.

30—Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

31—And as ye would that men should do to you, do ye also to them likewise.

32—For if ye love them which love you, what thank have ye?, For sinners also love those that love thema.

33—And if ye do good to them which do good to you, what thank have ye? For sinners also do even the same.

34—And if ye lend to them of whom ye hope to receive, what thank have ye? For sinners also lend to sinners, to receive as much again.

35—But love ye your enemles, and do good, and lend, hoping for nothing again; and your reward shall be great and ye shall be the children of the Highest; for He is kind unto the unthankful and to the evil.

36—Be ye therefore merciful, as your Father also is merciful.

37—Judge not and ye shall not be judged; condemn not and ye shall not be condemned; forgive and ye shall be forgiven.

38—Give and it shall be given unto you;

condemned; forgive and ye shall be forgiven.

33—Give and it shall be given unto you;
good measure, preased down and shaken
together, and running over, shall men
give into your bosom; for with the same
measured unto you again.

Matthew; Fifteenth Chapter.

17—Do not ye yet understand that
whatsoever entereth in at the mouth
goeth into the belly and is cast out into
the draught?

18—But those things which precede out
of the mouth come forth from the heart,
and they defile the man.

19—For out of the heart proceed evil
thoughts, murders, adulteries, fornications, thefts, faise witness, blasphemies.
20—These are the things which defile
a man; but to cat with unwashen hands
defileth not a man.

25—For what is a man profited, if he
shall gain the whole world and lose his
own soul? Or what shall a man give in

Matthew; Chapter sates.

26—For what is a man profited, if he shall gain the whole world and lose his own soul? Or what shall a man give in exchange for his soul?

Matthew; Ninteenth Chapter.

16—And beheld one came and said unto him, Good Master, what good thing shall I do that I may have eternal life?

17—And He said unto him. Why callest thou me good? There is none good but one, that is God; but if thou wilt enter into life, keep the commandments.

18—He saith unto him. Which? Jesus said. Thou shalt do no murder, thou shalt not commit adultery, thou shalt not steal, thou shalt not bear false witness.

19—Honor thy father and mother; and thou shalt love thy neighbor as thyself.

20—The young man saith unto Him, All these things have I kept from my youth up; what lack I yet?

21—Jesus said unto him, If thou wilt be perfect, go and sell that which thou hast and give to the poor, and thou shalt have treasure in heaven, and come and follow me.

22—But when the man heard that saying, he went away sorrowful, for he had great possessions.

Matthew; Tenth Chapter.

22—But when the man heard that saying, he went away sorrowful, for he had great possessions.

Matthew; Tenth Chapter.

16—Behold, I send you forth as sheep in the midst of wolves; be ye therefore wise as seprents, and harmless as doves.

17—But beware of men, for they will deliver you up to councils, and they will scourge you in their synagogues.

18—And ye shall be brought before governors and kings for my sake, for a testimony against them and the gentiles.

19—But when they deliver you up, take no thought how or what ye shall speak, for it shall be given you in that same hour that ye shall speak.

20—For it is not ye that speak, but the Spirit of the Father that speaketh in you.

21—And the brother shall deliver up the brother to death, and the father the child; and the children shall rise up against their parents and cause them to be put to death.

22—And ye shall be hated of all men for my name's sake, but he that endureth to the end shall be saved.

23—But when they persecute you in this city, fice ye to another, for verily I say unto you, Ye shall not have gone over the cities of Israel till the Son of Man be come.

over the cities of Israel till the Son of Man be come.

28—And fear not them which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both soul and body in hell.

29—Are not two sparrows soid for a farthing? And one of them shall not fall on the ground without your Father.

30—But the very hairs of your head are all numbered.

31—Fear ye not, therefore; ye are of more value than many sparrows.

32—Whosoever, therefore, shall confess me before men, him will I confess also before my Father which is in heaven.

33—But whosoever shall deny me before my Father which is in heaven.

34—Think not that I am come to send peace on earth; I came not to send peace, but a sword.

35—For I am come to set a man at variance against his father, and the daughter sgainst her mother, and the daughter sgainst her mother, and the daughter-in-law against her mother-in-law.

36—And a man's foes shall be they of his own household.

37—He that loveth father or mother more than me is not worthy of me. He that loveth son or daughter more than me is not worthy of me. He that loveth son or daughter more than me is not worthy of me. Matthew; 22rd Chapter

23—Woe unto you, scribes and Pharises, hypocritics! for ye pay tithes of mint, anise and cummin and have omitted the weightier matters of the law, but my company and faith; these ought ye to have done, and not to leave the other undone.

24—Ye blind guides, which strain at a

Selections of His words from the four Gospels.)

The following are some Bible selections for Sabhath reading, all of them being direct quotations from the saybings of the Master, as given in the Gospels:

Matthew; Twenty-Second Chapter.

Matthew;

heil, into the fire that never shall be quenched.

45—Where the worm dieth not, and the fire is not quenched.

47—And if thine eye offend thee pluck if out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire.

48—Where the worm dieth not, and the fire is not quenched.

40—For every one shall be salted with fire, and every sacrifice shall be salted with salt.

50—Salt is good; but if the salt have lost its saltness, wherewith will ye season it? Have sait in yourselves, and have peace with one another.

Luke: 12th Chapter

Luke; 12th Chapter

27—Consider the lillies how they grow; they toil not, they spin not; and yet I may unto you, that Solomon in all his glory was not arrayed like one of these.

28—If then God so clothe the grass, which today is in the field and tomorrow is cast into the oven; how much more will be clothe you, O ye of little faith?

more will he clothe you, O ye of little faith?

29—And seek not ye what ye shall cat, or what ye shall drink, neither be ye of a doubtful mind.

30—For all these things do the nations of the world seek after; and your Father knoweth that ye have need of these things.

31—But rather seek ye the kingdom of God; And all these things shall be added unto you.

32—I tell you 'n that night there shall be two men in one bed, the one shall be taken and the other left.

John; 14th Chapter

1—Let not your heart be troubled; believe in God, believe also in me.

2—In my tather's house are many mansions; if it were not so I would have told you. I go to prepare a place for you.

3—And if I so to prepare a place for

mansions; if it were not so I would have told you. I go to prepare a place for you.

3—And if I go to prepare a place for you, I will come again, and receive you unto myself; that where I am ye shall be also.

4—And whither I go ye know, and the way ye know.

John; 1ith Chapter

15—So when they had dined, Jesus said to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto Him, Yea Lord; Thou knowest that I love thee. He saith unto him feed my lambs.

16—He saith unto him again the second time, Simon, son of Jonas, lovest thou me? He saith unto Him, Yea, Lord, thou knowest that I love thee. He saith unto him feed my sheep.

17—He saith unto him the third time. Simon, son of Jonas, Lovest thou me? Peter was grieved because He saith unto him the third time. Simon, son of Jonas, Lovest thou me? Peter was grieved because He saith unto him the said unto Him, Lovest thou me? And he said unto Him, Lovest thou me? And he said unto Him, Lord, thou knowest all these things; thou knowest that I love thee; Jesus saith unto him feed my sheep.

Matthew 2ist Chapter

42—Jesus saith unto them, Did ye never read in the scriptures, The stone other left.

37—Two men shall be in the field; the

influenza and kindred diseases start with a cold.

Don't trifle with it. At the first shiver or sneeze, take



Standard cold remedy for 20 years—in tablet form—safe, sure no opiates—breaks up a cold in 24 hours—releves grip in 3 days. Money back if it fails. The genuine box has a Red top with Mr. Hill's picture. At All Drug Stores.

gether; the one shall be taken and the which the builders rejected, the same is become the head of the corner; this is the Lord's doing, and it is marvelous Not a Bit of It! Dr. Bell's Pine-

in our eyes?

43—Therefore I say unto you. The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

fruits thereof.

Matthew; 28th Chapter

19—Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Hoty Ghoat:

20—Teaching them ye observe all things whatsoever I have commanded you; and le I am with you alway, even unto the end of the world. Amen.

John; 21st Chapter
25—Jesus said unto her, I am the res-surection, and the life. He that believ-oth in me, though he were dead yet shall he live.

9-Greater love bath no man than this, that a man lay down his life for his friends.

friends.

Matthew: 28th Chapter
51—Put up again thy sword unto his place: for all they that take the sword shall perish by the sword.

Luke: 15th Chapter
7—I say unto you, that greater loy shall be in heaven over one sinner that repenteth, than over ninety and nine just persons, which need no repentance.

The balsam and other healing, sooth-ing ingredients do it. The phlegm soon loosens, the inflammation is alleviated, the "tightness" gives way, without uncomfortable after-effects. Get a bottle

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should take sickening, salivating calomel when a few cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

a dose of nasty calomel today and you will feel weak, sick and nauscated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling which will start your liver just as surely as calomel, but doesn't make you sick and can not salivate.

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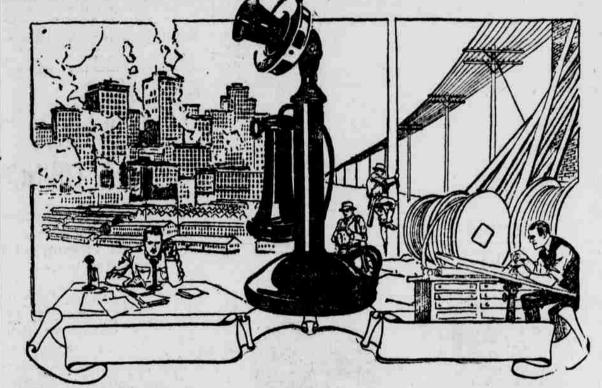
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